

THE CORPORATION OF
TOWNSHIP OF WHITEWATER REGION

BY-LAW NUMBER 15-01-763

A By-law to amend By-law Number 23-92 of the former Corporation of the Township of Ross as amended.

PURSUANT TO SECTION 34 OF THE PLANNING ACT, THE TOWNSHIP OF WHITEWATER REGION HEREBY ENACTS AS FOLLOWS:

1. THAT By-law Number 23-92, as amended, be and the same is hereby further amended as follows:

(a) By adding the following new subsections to Section 22.0 – Requirements for Rural (RU) Zones, immediately after subsection 22.3(hh):

“(ii) Rural-Exception Thirty-Five (RU-E35) Zone

Notwithstanding Section 3.24(c)(iii) of this By-law to the contrary, for those lands located in part of Lot 3, Concession 1 W.M.L., geographic Township of Ross, located at 168 Snake River Line and delineated as Rural-Exception Thirty-Five (RU-E35) on Schedule “A” to this By-law, the following setbacks shall apply to existing farm buildings:

Cattle Barn:	
Rear Yard (minimum)	40 metres
Northwest Side Yard (minimum)	15 metres
Hay/Machine Shed:	
Rear Yard (minimum)	30 metres
Northwest Side Yard (minimum)	30 metres
Storage Shed:	
Northwest Side Yard (minimum)	45 metres

All other provisions of this By-law shall apply.”

(b) Schedule “A” to By-law 23-92 is amended by rezoning lands described as part of Lot 3, Concession 1 W.M.L., geographic Township of Ross, located at 168 Snake River Line, from Rural (RU) to Rural-Exception Thirty-Five (RU-E35), as shown on Schedule “A” attached hereto.

2. THAT save as aforesaid all other provisions of By-law 23-92 as amended, shall be complied with.

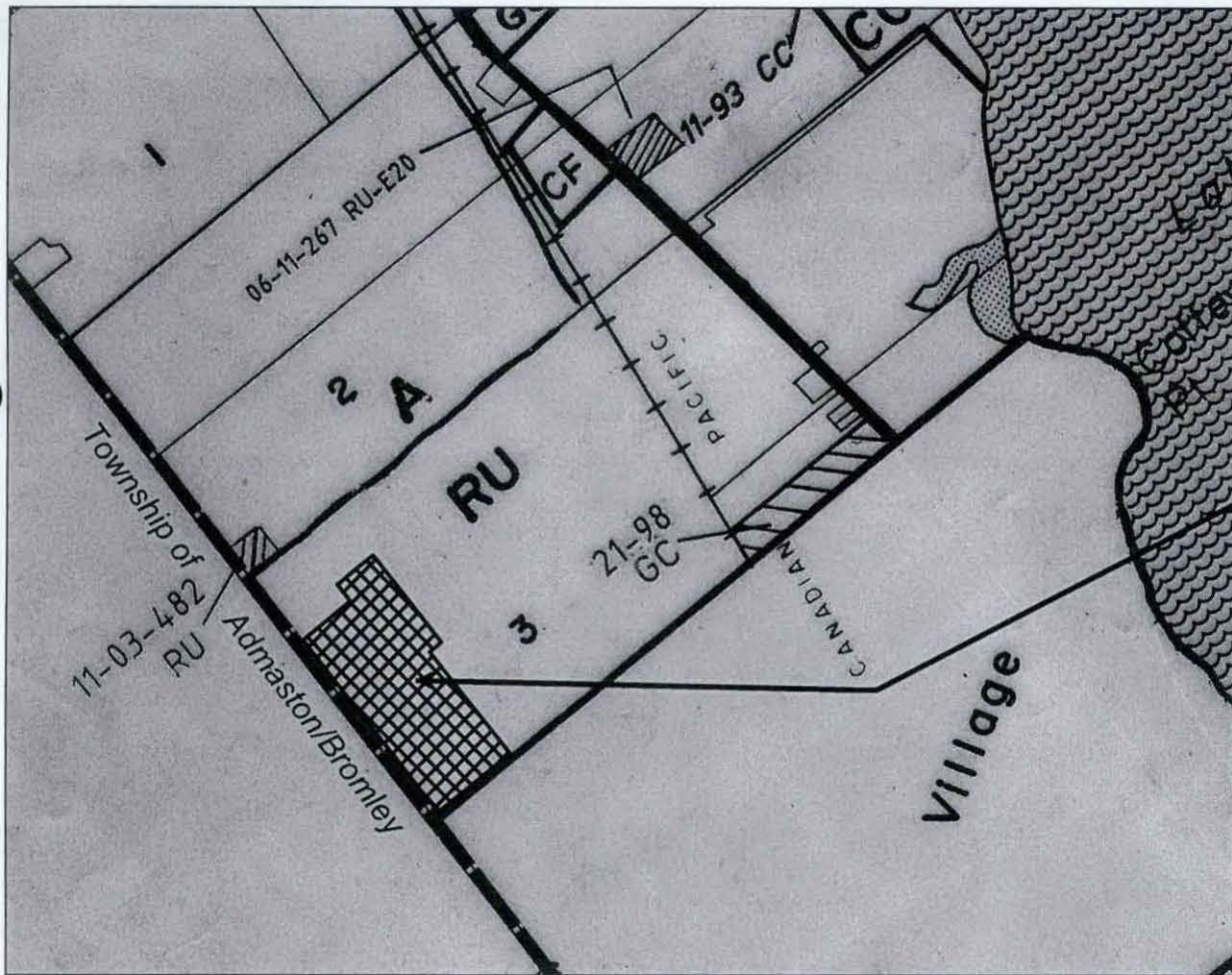
3. This by-law shall come into force and take effect on the day of final passing thereof.

This By-law given its FIRST and SECOND reading this 21st day of January, 2015.

This By-law read a THIRD time and finally passed this 21st day of January, 2015.


MAYOR HAL JOHNSON


CAO/CLERK CHRISTINE FITZSIMONS



From RU
To RU-E35



CORPORATION OF THE
TOWNSHIP OF WHITEWATER REGION

This is Schedule "A" to By-law Number 15-01-763
Passed the 21st day of January 2015.
Signatures of Signing Officers:

Hal Johnson
Mayor

[Signature]
CAO/Clerk

LEGEND

- RU Rural
- A Agriculture
- CF Community Facility
- GC General Commercial
- Environmental Protection (EP)
- E1 Exception Zone
- Area affected by this Amendment From RU to RU-E35